

Meliebers Church Liturgy

Shout for joy to the LORD, all the earth.

Worship the LORD with **gladness**;
come before him with **joyful songs**.

Know that the LORD is God.
It is he who made us, and we are his;
we are his people, the sheep of his pasture.

Enter his gates with **thanksgiving**
and his courts with **praise**;
give thanks to him and praise his name.

For the LORD is good and his love endures forever;
his faithfulness continues through all generations."

—Psalm 100:1–5

Believers Church Liturgy



CELEBRATION OF HOLY COMMUNION
AND
ORDER OF SUNDAY WORSHIP



Believers Church
Synod Secretariat, Thiruvalla, Kerala, India

**BELIEVERS CHURCH LITURGY
CELEBRATION OF HOLY COMMUNION
AND
ORDER OF SUNDAY WORSHIP**

Revised Clergy Version

Approved by the Episcopal Synod

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Published by
Believers Church Publications
Synod Secretariat, St. Thomas Nagar,
Thiruvalla - 689 103, Kerala, India

Printed in India.
Price Rs. 90.00

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PREFACE

Believers Church is a *historical* church with *relevance*. We have one foot in the historicity of the ancient church from the time of the apostles and one foot in the present without losing the orthodox faith of the church.

Worship of the Living God should be a time of great joy and celebration, with a sense of awe. The Scripture says, "In thy presence is fullness of joy; at thy right hand there are pleasures for evermore" (Psalm 16:11, KJV). Worship is not meant to be dull and lifeless. We are called to worship a God who loves us with an everlasting love.

Worship of God should be spiritual. Therefore, we should remain flexible and yielded to the Holy Spirit to direct us in our worship. Our prayers, singing, teaching and all that we do must be yielded to the Holy Spirit, without whom we cannot worship "in *spirit* and in truth" (John 4:24, KJV, emphasis added).

We believe worship of God should be orderly. Therefore, we have this liturgy, which brings a sense of order and wholeness. Saint Paul had to correct the church in Corinth for confusion in their worship services. He told them: "Let all things be done decently and in order" (1 Corinthians 14:40, KJV).

In creation of our liturgy, we have sought to follow both scriptural principles and the godly traditions of the church. It is important that Believers Church, with several thousands of parishes in many nations, remains united both in faith and in order. This liturgy will help us grow together in love and *unity*.

We believe the worship of God should be *transformational*. Therefore in our worship, we give great emphasis upon teaching the Word of God so that the Holy Spirit might instruct us and change us to

become more like Christ (see 2 Corinthians 3:18). And it is through the written Word of God that we learn how to become like the Lord Jesus Christ.

Worshipping God should be inspirational. For that reason, music has a significant place in our worship. Keep in mind, clapping hands, raising hands, shouting, singing to the Lord and singing about him are all part of what it means to worship as described within the Word of God.

This liturgy is published with the approval of the Episcopal Synod of our church. May the Lord bless and use this publication for his glory and for the edification of our members throughout the world. Amen.



K.P. Yohannan
Metropolitan

Synod Secretariat
Thiruvalla, Kerala
03.1. 2012

THE ORDER OF HOLY COMMUNION

INTRODUCTORY RITES

Call to Worship

[When the people are gathered, the priest faces the altar; after bowing slightly, he signs himself with the sign of the Cross. Then, facing the congregation from the podium, he says:]

[stand]
† **P:** Let us stand to worship God.

How blessed we are to be invited by our Lord to participate in the Sacrament of Holy Communion. We are here in his sanctuary, and God is here. Come let us worship our God.

[The priest signs himself with the sign of the Cross and says:]

P: ✠ Glory be to the Father, to the Son and to the Holy Spirit.

Congregation: ✠ **As it was in the beginning, is now and ever shall be, world without end. Amen.**

[Facing the congregation, with right hand extended, the priest makes the sign of the Cross three times, as indicated with the ✠, and says:]

P: ✠ May the love of God the Father, ✠ the grace of our Lord Jesus Christ and ✠ the communion and abiding presence of the Holy Spirit be with you all for now and forever.

C: **And with your spirit.**

Invocation

P: Let us pray.

[Joins hands.]

P: Almighty God, our loving Father, Creator of all that is visible and invisible, we thank you and praise you for the abounding grace and love you bestowed upon us through Jesus Christ. May we be found worthy to partake of this holy Communion, in remembrance of your Son's sacrifice on the Cross of Calvary for our salvation. We give you all the glory, honour and worship. We humbly ask that you bless us with your blessings. Through Jesus Christ our Lord, we pray.

C: Amen.

Psalm of Confession (Psalm 51)

P: Let us read the Psalm of Confession responsively.

P: Have mercy on me, O God,
According to your unfailing love;
According to your great compassion
Blot out my transgressions.

C: Wash away all my iniquity
And cleanse me from my sin.

P: For I know my transgressions,
And my sin is always before me.

C: Against you, you only, have I sinned
And done what is evil in your sight,

P: Cleanse me with hyssop, and I will be clean;
Wash me, and I will be whiter than snow.

C: Hide your face from my sins
And blot out all my iniquity.

P: Create in me a pure heart, O God,
And renew a steadfast spirit within me.

C: Do not cast me from your presence
Or take your Holy Spirit from me.

P: Restore to me the joy of your salvation
And grant me a willing spirit, to sustain me.

C: O Lord, open my lips,
And my mouth will declare your praise.

Prayer of Confession

P: As we prepare to celebrate the mystery of Christ's love, let us acknowledge our sins and failures and ask the Lord for forgiveness and strength. In silence, let us search our hearts and ask the Lord to forgive and cleanse us.

[After a brief pause for silence, all recite together the following penitential prayer.]

P: Let us pray.

All: I confess to God and to you, my brothers and sisters, that I have sinned through my own fault, in my thoughts and my words, in what I have done and in what I have failed to do.

Merciful Father, for the sake of your Son, Jesus Christ, who died for me, forgive me all my sins and enable me to love Jesus more dearly and serve him in the power of the Holy Spirit. Amen.

Assurance of Forgiveness

[With the right hand extended toward the people, the priest announces the assurance of forgiveness.]

P: Our merciful and compassionate God has forgiven you who have truly confessed your sins according to his eternal promise. May the Holy Spirit strengthen and lead you to live in constant fellowship with him and in newness of life through Christ Jesus our Lord.

C: Amen.

[With right hand extended:]

P: May the grace and peace of our Lord Jesus Christ be with you all.

C: And with your spirit.

Adoration

P: Let us join our voices in praise and worship to our God.

[The congregation praises and worships the Lord through songs and hymns for 25 minutes.]

[During the worship, the leader will direct the congregation to sit or stand, as appropriate.]

Prayer

P: Let us pray.

[Joins hands.]

P: O Lord our God, we thank you for the grace given to us to sing praises and adore your holy name. Dear Lord, bestow upon us the gift

of knowledge and discernment of your holy Word. Enable us to obey you with gladness and to do your will by the power of the Holy Spirit. In the name of Jesus our Lord, we pray.

C: Amen.

[sit]

P: Please be seated.

LITURGY OF THE WORD

[Selected passages are read as per the lectionary.]

Epistle

Deacon: Let us give attention to the reading from the Epistle written by Saint (name of the apostle, name of the Epistle, chapter [chapter number], verses [verse] to [verse]).

[After reading the passage, the deacon says the following:]

D: This is the Word of the Lord.

All: Amen.

Gospel

[stand]

P: Let us stand for the reading of the Gospel of our Lord.

[With right hand extended:]

P: Peace be with you all.

C: And with your spirit.

P: With reverence, let us listen to the reading of the holy Gospel of our Lord Jesus Christ, written by Saint Matthew/Mark/Luke/John, chapter [chapter number], verses [verse] to [verse].

[After reading the passage, the priest says the following:]

P: This is the Gospel of our Lord.

All: Amen.

[With right hand extended, the priest says the following:]

P: Peace be with you all.

Profession of Faith

P: Let us now confess the Creed of the church with reverence and faith.

P: I believe in one God, the Father Almighty,

C: Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds;

God of God, Light of Light, very God of very God, Begotten, not made, being of one substance with the Father, by whom all things were made.

Who, for us men and for our salvation, came down from heaven, ✠ and was incarnate by the Holy Spirit of the virgin Mary, and was made man;

And was crucified ✠ also for us under Pontius Pilate;

He suffered and was buried;

And the third day he rose again, ✠ according to the Scriptures;

And ascended into heaven, and sits on the right hand of the Father;

And he shall come again, with glory, to judge the quick and the dead;

Whose Kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life;

Who proceeds from the Father and the Son;

Who with the Father and the Son together is worshipped and glorified;

Who spoke by the prophets.

And I believe one holy catholic and apostolic church.

I acknowledge one baptism for the remission of sins;

And I look for the resurrection of the dead, and the life of the world to come.

Amen.

[sit]

A P: Please be seated.

Intercession

P/D: In faith, let us offer our prayers and supplications to the Lord, with the confidence that he will hear and answer our prayers according to his eternal promises.

[After sharing each prayer request, the congregation should pray two by two by holding hands, or stand and pray out loud in unison, or making small groups of three or four and each one praying, etc.]

P/D: Let us pray for all the Bishops who lead and guide the holy church throughout the nations of the world, especially our spiritual father, the honourable Metropolitan, Dr. K.P. Yohannan, all our Bishops, Bishop Anil Debbarna, Bishop B.K. Lukose, Bishop Dr. C.K. Nochum, Bishop Emmanuel Juribu, Bishop Gopal Chetri, Bishop Dr. Juria Bardhan, Bishop M.A. Lalachan, Bishop Dr. Narayan Sharma, Bishop P.S. Thomas, Bishop Dr. Samuel Matthew, Bishop Dr. Simon John, Bishop B. Sunder Raj, [add the names of any of our new Bishops whose names have not been included], our Vicar Generals, priests, deacons, missionaries and heads of different departments. Let us ask our Heavenly Father to give his grace to lead the church with wisdom and in the power of the Holy Spirit.

[Congregation prays.]

P/D: Lord, we thank you for hearing our prayer.

All: Amen.

P/D: Let us pray for all who are in authority in our country. The honourable President [name of the President], Prime Minister [name of the Prime Minister], Cabinet Ministers, Governors, Chief Minister [name of the Chief Minister], State Ministers and all in authority over us in the State. Let us pray that God would grant the help and wisdom to fulfil their responsibilities with justice and mercy and maintain harmony among all peoples.

[Congregation prays.]

P/D: Lord, we thank you for hearing our prayer.

C: Amen.

P/D: Let us remember and pray for all the outreach programmes and activities of our church. [The prayer requests are derived from current needs and activities of our church worldwide.]

[Congregation prays.]

P/D: Thank you, Lord, for hearing our prayer.

All: Amen.

P/D: Let us pray for various mission activities of our parish, for the salvation of those who need to know Jesus and for the personal needs of all our members in the parish. Let us also pray for the meetings of the parish (cottage prayer meetings, baptisms, weddings, etc.) and also for ... [the priest/deacon mentions any special need, such as healing for the sick.]

[Priest/Deacon prays.]

P/D: In Jesus' name we pray.

All: Amen.

Offertory

P: Let us prepare to give to the Lord from what he has already given to us. Let us give back to him out of love and a grateful heart.

[The worship team leads in a song while the offering is taken by the ushers. After the offering is brought to the altar, the priest offers a prayer of blessing for the offering and for the people.]

Prayer

P: Let us pray.

P: Our Father in heaven, thank you for being our loving Father who cares for us. Thank you for your promise to meet every need we have. Forgive us for the times we doubt your Word and worry about our material needs. Even in our struggles and suffering, you made us rich by the peace and hope we have in our Lord Jesus Christ. With joy we bring our tithes and offering, and we pray you fulfil your promise to bless us as we obey your Word. Please accept our offering and use it for your glory. In Jesus' name.

C: Amen.

Announcements

[Orders from His Eminence the Metropolitan, the Episcopal Synod, Diocesan Bishop, communications from the Diocesan Office, important notices on prayer meetings and other activities of the local parish should be read out and announced during this time.]

Ministry of the Word

[A 35-minute teaching with practical application is given from God's Word.]

Prayer

P: Let us pray.

[Joins hands.]

P: Our loving God, we thank you for your Word that changes us to become more like our Lord Jesus Christ. Please help us that we may not be just hearers of the Word, but doers of it. In Jesus' name we pray.

C: Amen.

Song

[Worship team will lead the congregation in an appropriate song before the holy Communion.]

THE SERVICE OF THE HOLY COMMUNION

[The elements for the holy Communion are on the altar and covered.]

[When the song ends, the priest stands at the middle of the altar, facing the congregation. He bows slightly, joins his hands, then says:]

[stand]
† P: Let us stand.

P: Pray with me, my brothers and sisters, that the celebration of the holy Communion be acceptable and pleasing to the Lord.

[The priest signs himself with the sign of the Cross and says:]

P: ✠ Glory be to the Father, to the Son and to the Holy Spirit.

C: ✠ **As it was in the beginning, is now and ever shall be, world without end. Amen.**

P: Holy are you, O God.

All:

Holy are you, Almighty.

Holy are you, Immortal.

Crucified ✠ for us, have mercy on us.

[Repeat three times]

P: Lord, have mercy upon us. (Kurielaison)

C: Lord, have mercy upon us. (Kurielaison)

P: Lord, be gracious to us. (Kurie-elaison)

C: Lord, be gracious to us. (Kurie-elaison)

P: Lord, have mercy upon us in your grace. (Kurie-elaison)

C: Lord, have mercy upon us in your grace. (Kurie-elaison)

Sharing of Peace

[With right hand extended:]

P: Peace be with you all.

C: And with your spirit.

P: Having been forgiven and made whole through Christ, our peace, let us live together in love and peace.

P: Let us offer one another a sign of peace.

[The priest passes the sign of peace to the deacons, and they in turn pass it to the congregation.]

[The congregation shares the sign of peace with one another by a hand clasp or an embrace with words such as, "peace be with you," "peace," "God's peace," and "the peace of the Lord."]

[After the sharing of peace is over, the priest, with both hands extended toward the people, says the following:]

P: Beloved brothers and sisters, may the peace we have received remain with you forever.

* [Priest removes the covering from the elements.]

(i.e., THE CHalice & PATEN)



First Blessing

[Facing the people, with the right hand extended, the priest pronounces the following blessing by making the sign of the Cross over the congregation three times as indicated ✠.]

P: My beloved brothers and sisters, may the love of God the Father, ✠ the grace of the only begotten Son ✠ and the communion and abiding presence of the Holy Spirit ✠ be with you all now and forever.

C: And with your spirit.

P: Let our minds and hearts be above where our Lord Jesus Christ is seated at the right hand of God the Father.

C: They are with you, O Lord our God.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

[With hands extended, the priest prays:]

P: Father, all powerful and Living God, supreme over all the world, Creator, Provider, Saviour and Giver—it is right and our delight to give you thanks and praise. There is no one like you, O Lord, and there is no God but you. You are holy and you dwell in such light that no man can approach. Because of love, you sent us your Son, your perfect image, bringing your Kingdom, revealing your will, dying on the Cross, rising again, reigning, calling out a people for yourself. Through him, you sent us the Holy Spirit, filling us with light and life. Therefore, with angels and archangels and all the company in heaven, we proclaim your great and glorious name, forever praising you and saying:

All:

Holy, Holy, Holy

Lord God Almighty

Heaven and earth are full of his glory

Hosanna in the highest

Blessed is he that came

And is to come

In the name of the Lord

Hosanna in the highest

^[sit]
A P: Please be seated.

Meditation

P: Go back with me to an evening that will forever be remembered. There, in the upper room, Jesus met with his 12 disciples for the last meal before he was betrayed, arrested, abused, beaten and then crucified. The shadow of the Cross had already fallen on him. Take the time to imagine you are there with them, listening as he talks about his suffering and death. Ask the Holy Spirit to help you feel the agony our Lord went through, knowing that in a few hours he, the holy, innocent Lamb of God would be slain. And he did it for us.

[Here the priest and the congregation pause for silent meditation on the suffering of Christ on the Cross, his resurrection and promised return for his church.]

[While the people silently meditate, the priest kneels at the altar and silently prays for himself to have grace to officiate the holy Communion in a worthy manner.]

[Praying silently:]

P: O Lord my God, cleanse me and make me worthy to serve this most

holy Sacrament in the power of the Holy Spirit.

[After the silent prayer, the priest washes his hands.]

Institution Narrative

[The priest takes the paten, and holding it slightly above the altar with both hands, he says the following:]

P: When the sinless One, of his own will, chose to suffer death for us sinners, he took bread in his holy hands.

C: Bless, O Lord.

[Lowering the paten in his left hand, the priest says the following, making the sign of the Cross over the paten three times as indicated ✠. He also makes the sign of the cross over the paten for the people of God.]

P: He gave thanks ✠, blessed and sanctified ✠✠ and broke it and gave it to his apostles, saying, "Take, eat; this is my body which is given for you; do this in remembrance of me."

C: Amen.

[The priest places the paten on the altar and in reverence bows slightly.]

[Then he takes the chalice, and holding it slightly above the altar, he says:]

P: In the same way, he took the cup in his holy hands.

C: Bless, O Lord.

[Lowering the chalice in his left hand, the priest says the following, making the sign of the Cross over the chalice three times as indicated ✠. He also makes the sign of the cross over the chalice for the people of God.]

P: He gave thanks ✠, blessed and sanctified ✠✠ and gave it to his apostles, saying, "Drink from it, all of you. For this is my blood of the new covenant, which is shed for many for the forgiveness of sins."

C: Amen.

[The priest places the chalice on the altar and in reverence bows slightly.]

[After this, placing his right hand over the paten and left hand upon the chalice, he says:]

P: As often as you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

C: Your death, O Lord, we commemorate

Your resurrection we confess

And your second coming we look for

May your mercy be upon us all.

Second Blessing

[Facing the people, with the right hand extended, the priest pronounces the following blessing by making the sign of the Cross three times as indicated ✠.]

P: My beloved brothers and sisters, may the blessings ✠✠✠ of our Lord and Saviour Jesus Christ be with you all now and forever.

C: And with your spirit.

The Consecration of the Elements

✓ [Stand!]
P: Let us stand.

[The priest joins hands and prays silently for the Lord to sanctify the holy Communion.]

[Praying silently:]

P: O Lord, have mercy on us. Send forth the power of the Holy Spirit to sanctify this bread and wine. Please cleanse me, this unworthy

servant, to bless and sanctify the bread and wine in a worthy manner.

Blessing the Bread

[With head bowed and both hands placed over the paten, the priest says:]

P: May the Holy Spirit sanctify this bread that it may become for us the body of our Lord Jesus Christ.

C: Amen.

[He places both hands over the paten for the people of God and blesses it.]

Blessing the Wine

[With head bowed and both hands placed over the chalice, the priest says the following:]

P: May the Holy Spirit sanctify this wine that it may become for us the blood of our Lord Jesus Christ.

C: Amen.

[He places both hands over the chalice for the people of God and blesses it.]

Meditation

[With hands extended:]

P: Behold, the Lamb of God that takes away the sin of the world. Carrying the rugged cross on his shoulders, the sacrificial Lamb takes the death walk to Calvary—forever to be known as the Via Dolorosa. Meditate on his agony.

[Pause for silence.]

[The priest takes the sanctified bread in his hands, lifts it up, breaks it and says:]

P: This is the holy body of Jesus Christ, broken for us on the Cross of Calvary.

C: Amen.

[The priest places the consecrated bread on the paten and respectfully bows.]

[Then he holds up the chalice in his hands and says the following:]

P: This is the holy blood of Jesus Christ, shed on the Cross of Calvary for the remission of our sins.

C: Amen.

[The priest places the chalice on the altar and respectfully bows.]

The Lord's Prayer

P: And now, as our Lord and Savior taught us, let us humbly pray.

P: Our Father in heaven,

C: Hallowed be your name.

Your Kingdom come.

Your will be done

On earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts,

As we forgive our debtors.

And do not lead us into temptation,

But deliver us from the evil one.

For yours is the Kingdom and the power and the glory forever.
Amen.

[With right hand extended:]

P: Peace be with you all.

C: And with your spirit.

Third Blessing

[Facing the people, with the right hand extended, the priest pronounces the following blessing by making the sign of the Cross three times as indicated ✠.]

P: The grace of the Holy Trinity ✠ uncreated, self-existent, eternal ✠, adorable and of one substance ✠, be with you all my dearly beloved, forever and ever.

C: And with your spirit.

Meditation

P: Let us pause and be silent before the Lord. Ask the Holy Spirit to help you go back in time, in your mind, and stand by the Cross of our Lord. John the beloved disciple is there; Mary the mother of our Lord is there. See him on the Cross—he is dying for you. Meditate on the suffering of our Lord.

P: Before receiving these holy mysteries, let us bow our heads before the merciful Lord.

[With head bowed, the congregation says the following:]

C: To you, O Lord, we bow our heads.

Communion

1. [The celebrant partakes of the holy Communion—eats the bread and drinks from the chalice.]

2. [If there are other clergy co-celebrating, the celebrant serves them the Communion.]

3. [Then, covers are placed on the paten and chalice.]

4. [The priest takes the paten in his right hand and the chalice in his left hand, holding them slightly above the altar, and says:]

P: O Lord, our God, bless these, your children, who partake of your precious body and blood that was broken and shed on the Cross of Calvary.

C: Amen.

[The priest, still holding the paten and the chalice slightly above the altar, continues:]

P: May the mercy of the Great God and our Saviour Jesus Christ be upon the bearers of these holy mysteries, and upon all those who give them, and upon those who receive them, and upon all those who have laboured and shared and share in them, may the abundant mercies of our God be on us and on them in both the worlds [Crossing the right hand over the left hand in the form of a Cross] forever and ever.

C: Amen—O Lord, have mercy on us.

[The people of God are invited to come and partake in the holy Communion.]

P: Dearly beloved, believing in our hearts that Jesus died, was buried and rose again, becoming the sacrifice for our sins and remembering his command, "Do this in remembrance of me"—come and receive the holy Communion and remember how much he loved us.

[The people of God come forward. The communicants should, with bowed head, reverently receive the holy Communion.]

[During the holy Communion, the worship team leads the congregation in solemn and meaningful hymns and choruses that reflect the love, death and sacrifice of our Lord Jesus Christ.]

[While the priest administers the Sacraments to the faithful, he says:]

P: The body of Christ.

Communicant: Amen. ✠

P: The blood of Christ.

Communicant: Amen. ✠

[sit]

A: [After receiving the holy Communion, the people return in reverence to their respective seats and remain seated until all have partaken of the holy Communion.]

[After all have received the holy Communion, the priest covers the holy elements.]

Prayer of Thanksgiving

[stand]

P: Let us stand.



[The priest takes the paten in his right hand and the chalice in his left hand. Then, holding the paten above the chalice, he says:]

P: Blessed is our God always, now and throughout all the ages. Having now received this holy Sacrament, let us give thanks to God.

P: Let us pray.

(Then he places on the Altar)

[Joins hands.]

P: Our Father, words fail to express our gratitude for choosing us to be your sons and daughters through your beloved Son, our Lord Jesus Christ. Thank you that in this Sacrament you assure us of your eternal love toward us. Accept our sacrifice of praise and thanksgiving. Father, we give all the glory and honour to you, to the only begotten Son and to the Holy Spirit. In your most holy name, we pray.

C: Amen.

[With right hand extended:]

P: Peace be with you all.

C: And with your spirit.

Closing Prayer

P: Let us pray.

[With hands extended:]

P: Most merciful Lord, we thank you for keeping your promise by being with us throughout our worship service. We felt your presence; we heard your sweet voice; we experienced your unchanging love. We feel strengthened by your Word and our hearts are cleansed and sanctified, and we are made strong in your grace. Lord Jesus, we pray for all the members and families of our church. Help us to be always united in love and purpose. Bless our lives with grace to live as lights in this world, reflecting your love, mercy, truth, integrity, humility and passion for souls.

Dear Lord, as we go out of this house of yours, please help us not to forget what we have seen, felt and heard. Fill our lives with the power

of your Holy Spirit, enabling us to represent you well during the whole week in our homes, neighbourhoods, workplaces and wherever you will place us. Keep us safe under your gracious wings until we meet again. We ask this in the name of our Lord and Saviour Jesus Christ.

C: Amen.

CONCLUDING RITE

[With hands extended:]

P: The peace and grace of our Lord Jesus Christ be with you all.

C: And with your spirit.

Benediction

[With right hand extended, making the sign of the Cross three times, the priest says:]

P: My beloved brothers and sisters, ✠ the eternal love of God the Father, ✠ the grace of our Lord and Saviour Jesus Christ ✠ and the communion and abiding presence of the Holy Spirit be with you all now and forever.

C: Amen.

or

P: My beloved brothers and sisters, I commend you to the grace and blessings of the Holy Trinity, ✠ the Father, the Son ✠ and the Holy Spirit ✠. Depart now in peace with the blessings you have received from sharing in the holy Communion of the Lord.

C: Amen.